



BoarThe Atlantic Community School District will prepare all learners to be creative, innovative and productive citizens by providing diverse opportunities to learn and apply relevant skills and knowledge in a positive, disciplined and challenging environment.

NOTICE OF SCHOOL BOARD MEETING

Location: 1201 E 14th Street, Atlantic, Iowa – High School Media Center

Date: December 11, 2024

LIVE [YouTube Link](#)

WORK SESSION AGENDA

5:30 pm

1. **Call to Order**
2. **Roll Call**
3. **Work Session Topic**
 - a. Review Request for Quotes (RFQ) from Architect firms
4. **Adjourn**

REGULAR MEETING AGENDA

Following work session around 6:30 pm

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Welcome Visitors**
5. **Special Presentation:**
6. **Reports**
 - a. Activities/Athletics
 - b. PK-3rd Grade Report
 - c. 4th-5th Grade Report
 - d. 6th-8th Grade Report
 - e. 9th-12th Grade Report
 - f. Student Support Services
 - g. Superintendent Report
 - h. Board Director Report
 - i. Financial Reports
7. **Consent Items***
8. **Discussion Items**
 - a. Board Policy second reading: Board policy 502.10, 603.01 and 700
 - b. Board Policy first reading: 503.09 and 503.09R1 policies
9. **Action Items**
 - a. Lawn Mower Purchase [Ultimate Lawn](#) [Ed's Lawn Equipment](#) [Nishna Valley Cycle](#)
 - b. Approve second reading of Board Policies: 502.10, 603.01, and 700
 - c. Approve first reading of Board Policies 503.09 and 503.09R1

ATLANTIC CSD BOARD OF EDUCATION

Laura McLean, President (Term Expires 2027)
Josh McLaren, Vice-President (Term Expires 2025)
Gini Jordan (Term Expires 2027)
Kristy Pellett (Term Expires 2025)
Jodi Stowater-Goodrich (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
Lisa Jones, Director of Finance/Board Secretary
Heather McKay, High School Principal
Andrew Mitchell, Asst HS Principal/Activity Director
Casey Pelzer, Middle School Principal
James Northwick, Schuler Principal/ Curriculum Director
Stacey Hornung, Washington Elementary Principal
Stacey Schmidt, Director of Student Services



- d. SBRC Application for Increased enrollment. The District's administration is authorized to submit a request to the School Budget Review Committee for a modified supplemental amount of \$298,170.60 due to an increase of certified enrollment from the prior year.
 - e. SBRC Application for Limited English proficient Instruction beyond 5 years. The district's administration is authorized to submit a request to the SBRC for a modified supplemental amount of \$14,791.14 related to the English language learning program for students who have exceeded five years of weighting that are included on the Fall 2024 certified enrollment headcount.
 - f. Starting a [Robotics Club](#)
 - g. Request for [Sponsorships for Robotics Club](#)
10. **Upcoming Dates**
- a. Board Work Session, December 18, 2024; 6:30 pm
 - b. Regular Board meeting, January 8, 2025; 6:30 pm
 - c. [Day on the Hill](#), January 2025
11. **Board Meeting Evaluation**
- a. Closing Question:
12. **Adjournment**

(Please note: Any item that appears on the consent agenda may be removed from the consent agenda by a board member. If an item is removed from the consent agenda, the item will be taken up later in the regular agenda. That item is then discussed and voted on separately, after the rest of the consent agenda has been approved, or may be moved to a following board meeting.)

***Consent Items**

- a. Meeting Minutes from [11/13/2024](#)
- b. Invoices to approve for [December Bills](#) and [Prepaid Bills](#)
- c. Open Enrollment Applications
 - i. Terminate Open Enrollment application due to attendance
 - ii. Open Enrollment
- d. Resignations
 - i. Matt Mullenix, Assistant Football Coach for Fall 2025
 - ii. Bryce Casey, Junior High Football Coach for Fall 2025
 - iii. James Pobanz, Part-time custodian and part-time Nutrition staff
- e. Recommendation to Hire
 - i. Mallory Kirchhoff, Prom Sponsor
 - ii. Mallory Kirchhoff, Junior Class Sponsor
 - iii. Terry Hinzmann, High School Varsity Softball coach, Summer 2025
 - iv. Cory Bartz, Middle School Girls Basketball Coach
 - v. New Bus Driver Position
 - vi. New Sponsor Position(s): Robotics Club Sponsors: Stacey Schmidt and Andy Mitchell
 - vii. Ashley Marxen, High School Special Education Paraprofessional
 - viii. Alex Wilson, Preschool Special Education Paraprofessional
- f. [Gifts, Grants and Donations](#) from prior month
- g. Upcoming Fundraising Request(s)
 - i. [Penny Wars Fundraiser](#) *updated dates* Jan 20-24, 2025
 - ii. [Discount Cards](#), Nov 21-Dec 11

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